STATE OF NEVADA
BOARD OF EXAMINERS FOR LONG-TERM CARE ADMINISTRATORS
6170 Mae Anne Avenue, Suite 1
Reno, Nevada 89523
Telephone: 775-384-1208
Website: https://beltca.nv.gov
E-mail: beltca@beltca.nv.gov

It is the mission of the Nevada Board of Long-Term Care Administrators (BELTCA) to license and regulate long term care administrators in Nevada, including Nursing Home Administrators, Residential Facilities for Groups Administrators, and Health Service Executives. The Board provides consumers with an assurance of the qualifications of licensees, along with a means of enforcement for the benefit of the public, to ensure Nevada's citizens are served in a dignified and caring manner.

MEETING NOTICE AND AGENDA

Date & Time: Wednesday, November 18, 2026, at 10:00 am PT

The meeting will be held via Zoom using the following:

Join Zoom Meeting
https://zoom.us/j/94227492480?pwd=7bUiIe5WEtlqHyo8ZNqims6K0nbjAi.1

Meeting ID: 942 2749 2480
Passcode: 995846

United States	**Dial by your location** • **+1 253 205 0468 US** • **+1 253 215 8782 US (Tacoma)** • **+1 346 248 7799 US (Houston)** • **+1 669 444 9171 US** • **+1 669 900 6833 US (San Jose)** • **+1 719 359 4580 US** • **+1 564 217 2000 US** • **+1 646 931 3860 US** • **+1 689 278 1000 US** • **+1 929 205 6099 US (New York)** • **+1 301 715 8592 US (Washington DC)** • **+1 305 224 1968 US** • **+1 309 205 3325 US** • **+1 312 626 6799 US (Chicago)** • **+1 360 209 5623 US**

All times are approximate. The Board reserves the right to take items in a different order; items may be combined for consideration by the Public Body and items may be pulled or removed at any time to accomplish business in the most efficient manner.

In certain situations, the option exists to declare the meeting on that agenda item to be a Closed (Executive) Session per NRS 241.030.

I. OPEN MEETING

II. MISSION STATEMENT

III. ROLL CALL

IV. PUBLIC COMMENTS

This item is to receive comments, limited to five (5) minutes, on any issue and any discussion of those items. However, no action will be taken on an item raised during Public Comments. Comments based on viewpoint are welcome.

V. SECRETARY'S REPORT [for possible action]
Approve Minutes of August 12, 2026, Quarterly Board Meeting

VI. EXECUTIVE DIRECTOR REPORT

- **a. Executive Summary**
  - **(1) Nursing Facility Statistics**
    1. **141 Administrators**
    2. **63 Facilities accounting for 7,126 beds**
    3. **5 New applications**
  - **(2) Residential Facility Statistics**
    1. **280 Administrators**
    2. **478 facilities accounting for 10,626 beds**
    3. **19 New applications**
  - **(3) Health Services Executive Statistics**
    1. **10 Executives**
  - **(4) Disciplinary Cases**
    1. **Open: 16**
    2. **Closed: 4**
    3. **New Nursing Facility Administrator Referrals: 2**
    4. **New Residential Facility Administrator Referrals: 2**

VII. ADMINISTRATOR LICENSES ISSUED MUST RECEIVE FINAL BOARD APPROVAL WHEN ALL REQUIREMENTS HAVE BEEN MET.

a. Nursing Facility Administrator Licenses Issued [for possible action]

(1) Brooklyn Bogus
(2) Christina Clyde
(3) Chad Hernandez
(4) Eric Muir
(5) Christopher Pineda
(6) Brady Smith
(7) Miah Strellnauer
(8) Edward Villarruel

b. Residential Facility Administrator Licenses Issued [for possible action]

(1) Aileene Cargill
(2) Melissa Cooper
(3) Kara Graves
(4) Ashley Kumar
(5) Precious Pettaway
(6) Sonia Poulin
(7) Maria Ramiro
(8) Josef Ricafort
(9) Sofia Villegas

c. Inactive Requests [for possible action]

(1) Janae Cobb, RFA
(2) Rhonda Stewart, RFA

VIII. Review and potential action related to NFA application submitted by Alliyah Howard [for possible action] (Note: The Board may go into closed session pursuant to NRS ch. 241 to consider the character, alleged misconduct, or professional competence of the applicant)

IX. Review and potential action relating to Settlement Agreement Orders for disciplinary cases to provide guidance and expectations regarding Board Staff's negotiation of terms and conditions contained therein [for possible action]

XII. LEGAL COUNSEL REPORT

XIII. BOARD MEMBER COMMENTS

XIV. TIME/DATE/LOCATION OF NEXT REGULAR QUARTERLY MEETING(S) [for possible action]

XV. PUBLIC COMMENTS

This item is to receive comments, limited to five (5) minutes, on any issue and any discussion of those items. However, no action will be taken on an item raised during Public Comments. Comments based on viewpoint are welcome.

XVI. ADJOURNMENT

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board of Examiners for Long Term Care Administrators by calling the Board Office at 775-384-1208, or by e-mail at: beltca@beltca.nv.gov.

Anyone desiring additional information regarding the meeting, including information on how to obtain supporting board meeting material is invited to call Jennifer Van Curen, Executive Director, at (775) 384-1208.

Copies of BELTCA's Meeting Minutes are available at no charge on BELTCA's web site:

www.beltca.nv.gov

The agenda was emailed to the following:

Brett Salmon, NVHCA
Shawn McGivney
Mark McBride, NHA/HCQC
Carrie Embree ADSD
Devone Johannessen, HCQC
DHHS general email
Jessica Gandy
Paul Shubert, DPBH
ADSD Regional Carson City
Marie Coe ADSD
Michelle Smothers, HCQC
Clair Walton, HCQC
Alliyah Howard